#### **DEPARTMENT OF WATER RESOURCES**

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August 17, 2004

The Department of Water Resources is announcing the time and location for a Land Use, Land Management, and Aesthetics Work Group meeting associated with relicensing the Oroville Facilities (Federal Energy Regulatory Commission Project No. 2100). The proposed agenda is enclosed. The meeting is scheduled for:

August 23, 2004 6 p.m. – 9 p.m. The Depot 2191 High Street Oroville, California

We are also posting this information on our Oroville Facilities Relicensing web site, http://orovillerelicensing.water.ca.gov. Please visit our web site for additional information on the Oroville Facilities Relicensing Program and related meetings.

For additional meeting information, please call Jim Upholt at (916) 654-3991.

**Enclosure** 

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Chico Bass Club

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Department of Parks & Recreation

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# Department of Water Resources Oroville Facilities Relicensing Land Use, Land Management, and Aesthetics Work Group Proposed Agenda

August 23, 2004 6 p.m. – 9 p.m. The Depot 2191 High Street Oroville, California

#### **Desired Outcomes**

- Review of Action Items
- Study Implementation Update and Report Review
- Next Steps for the LUWG

I.	Welcome and Introductions	(6:00 – 6:10)
II.	Review of Action Items  • SP-L4 Table  • Butte County PM&Es 4A & 4B  • Cultural-related PM&E Distribution and Discussion	(6:10 – 6:45)
III.	<ul> <li>Study Implementation Update/Report Review</li> <li>SP-L1 – Land Use</li> <li>SP-L2 – Land Management</li> <li>SP-L3 – Consistency Review</li> <li>SP-L4 – Aesthetics</li> <li>SP-L5 – Fuel Load Management</li> </ul>	(6:45 – 8:00)
BF	REAK	(8:00 – 8:15)
IV. Review Comments on SP-L1 and SP-L4		(8:15 – 8:45)
		(2.42

Relicensing Web Site: http://orovillerelicensing.water.ca.gov

Toll Free Number: 1-866-820-8198

V. Next Steps

E-mail Address: orovillep2100@water.ca.gov

(8:45 - 9:00)

#### **Action Items**

The following list of action items identified by the Land Use, Land Management and Aesthetics Work Group includes a description of the action, the participant responsible for the action, and item status.

**Action Item #LU104:** Research what period of time Table 6.1-3 in the SP-L4 study

report corresponds to.

**Responsible:** Consultant Team **Due Date:** August 23, 2004

**Action Item #LU105:** Post Butte County PM&Es 4A and 4B to the relicensing web site

as attachments to the May 2004 LUWG meeting notes.

**Responsible:** DWR

**Due Date:** August 2004

Action Item #LU106: Participants will review Butte County PM&Es 4A and 4B and

notify the Facilitator by August 2 if they have heartburn sending these forward to the PDEA team for further analysis. If concern is raised, a LUWG conference call will be initiated to discuss the concern and seek to reach consensus on the recommendation

for these PM&Es.

**Responsible:** Participants/Facilitator/DWR

**Due Date:** August 2004

Action Item #LU107: Distribute the new cultural-related resource action to the LUWG

and place it on the August 2004 LUWG meeting agenda.

**Responsible:** DWR

**Due Date:** August 16, 2004

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